| General information about company | | | | |
|---|--------------------------|--|--|--|
| Scrip code | 537253 | | | |
| NSE Symbol | | | | |
| MSEI Symbol | | | | |
| ISIN | INE671C01016 | | | |
| Name of the company | SUNIL HEALTHCARE LIMITED | | | |
| Type of meeting | Postal Ballot | | | |
| Date of the meeting / last day of receipt of postal ballot forms (in case of Postal Ballot) | 18-06-2022 | | | |
| Start time of the meeting | | | | |
| End time of the meeting | | | | |

| Scrutinizer Details | | | | |
|---|--------------------------|--|--|--|
| Name of the Scrutinizer | TARA CHAND SHARMA | | | |
| Firms Name | JAIN SHARMA & ASSOCIATES | | | |
| Qualification | CS | | | |
| Membership Number | 5749 | | | |
| Date of Board Meeting in which appointed | 06-05-2022 | | | |
| Date of Issuance of Report to the company | 20-06-2022 | | | |

| Voting results | | | | |
|--|------------|--|--|--|
| Record date | 13-05-2022 | | | |
| Total number of shareholders on record date | 6789 | | | |
| No. of shareholders present in the meeting either in person or through proxy | | | | |
| a) Promoters and Promoter group | | | | |
| b) Public | | | | |
| No. of shareholders attended the meeting through video conferencing | | | | |
| a) Promoters and Promoter group | | | | |
| b) Public | | | | |
| No. of resolution passed in the meeting | 1 | | | |
| Disclosure of notes on voting results | | | | |

| | | | | Resolution | (1) | | | |
|--|-------------------------------------|--------------------------|--|---|--------------------------|------------------------------|--------------------------------------|--|
| Resolution required: (Ordinary / Special) | | | | Special | | | | |
| Whether promoter/promoter group are interested in the agenda/resolution? | | | Yes | | | | | |
| Description of resolution considered | | | Re-appointment and payment of remuneration to Shri Anil Kumar Khaitan (DIN:-00759951) as Chairman & Managing Director of the Company | | | | | |
| Category | Mode of voting | No. of shares held | No. of votes polled | % of Votes polled on outstanding shares | No. of votes – in favour | No. of votes – against | % of votes in favour on votes polled | % of Votes against on votes polled |
| | | (1) | (2) | (3)=[(2)/(1)]*100 | (4) | (5) | (6)=[(4)/(2)]*100 | (7)= [(5)/(2)]*100 |
| | E-Voting | | 1327211 | 17.6016 | 1327211 | 0 | 100 | 0 |
| D . 1 | Poll | | 0 | 0 | 0 | 0 | 0 | 0 |
| Promoter and Promoter Group | Postal Ballot (if applicable) | 7540305 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Total | 7540305 | 1327211 | 17.6016 | 1327211 | 0 | 100 | 0 |
| | E-Voting | 10476 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Poll | | 0 | 0 | 0 | 0 | 0 | 0 |
| Public- Institutions | Postal Ballot (if applicable) | | 0 | 0 | 0 | 0 | 0 | 0 |
| | Total | 10476 | 0 | 0 | 0 | 0 | 0 | 0 |
| | E-Voting | | 744581 | 27.5366 | 744284 | 297 | 99.9601 | 0.0399 |
| Public- Non Institutions | Poll | | 0 | 0 | 0 | 0 | 0 | 0 |
| | Postal Ballot (if applicable) | 2703969 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Total | 2703969 | 744581 | 27.5366 | 744284 | 297 | 99.9601 | 0.0399 |
| Total 10254750 2071792 | | 2071792 | 20.2032 | 2071495 | 297 | 99.9857 | 0.0143 | |
| Whether resolution is Pass of | | | Pass or Not. | Yes | | | | |
| | | | | Disclosi | ure of notes o | n resolution | Textual Informatio | n(1) |

| | Text Block | |
|------------------------|--|--|
| Textual Information(1) | 1. None of the Directors, Key Managerial Personnel or their relatives is, in any way, concerned or interested, financially or otherwise, in the resolutions set out in item nos. 1 except Mr. Anil Kuma Khaitan, who is Chairman & Managing Director. | |
| | 2. Mr. Anil Kumar Khaitan is 66 years old and will attain the age of 70 years in 4th year term of his appointment, hence members approval by way of Special Resolution is obtained in advance to comply with the provisions of Schedule V of Part I (c) read with Sec. 196 of Companies Act, 2013. | |

| Details of Invalid Vot | es |
|-----------------------------|--------------|
| Category | No. of Votes |
| Promoter and Promoter Group | |
| Public Institutions | |
| Public - Non Insitutions | |